

Please Return to:
 Alyssa Golob
 Jewish Community Center
 1375 St. Paul Avenue
 St. Paul, MN 55116

CAMP STAFF APPLICATION (Please Print NEATLY or Type)

Date of Application _____

Camp Butwin Staff dates of employment: June 11- August 10, 2007

NAME _____ SOCIAL SECURITY NUMBER _____

SUMMER ADDRESS _____
 Street and Number City State Zip

E-Mail Address: _____ PHONE () _____

SCHOOL YEAR ADDRESS (if different) _____
 Street and Number City State Zip

School/Business E-Mail Address: _____ PHONE () _____

Are you at least 18 years of age? Yes No If not, state your age _____ T-shirt size _____
 (Adult men's sizes)

Do you drive? Yes No Valid driver's license? Yes No State _____

EDUCATION

Years	School	Major Subjects	Degree Granted

JEWISH EDUCATION _____

PAST EMPLOYMENT (List previous two summers or years)

Dates	Employer	Address	Phone	Nature of Work	Reason for leaving

Indicate any employer you do not wish us to contact and the reason _____

CAMP EXPERIENCE

Dates	Camp	Address	Director	Camper or staff?

REFERENCES (Give names/addresses of 2 persons (not relatives) having knowledge of your character, experience and ability i.e., instructor, advisor, Camp Director, etc.)

Name	Relationship	Phone

In the following list, put a "1" before activities you can organize and teach; "2" for activities you can assist in teaching. Leave "blank" in areas you know little.

Arts ___ Ceramics ___ Jewelry ___ Leather Work ___ Macramé ___ Nature Crafts ___ Models ___ Painting/Drawing ___ Sculpture ___ Tie Dying ___ Weaving ___ Wood Work Dancing ___ Folk ___ Square ___ Modern ___ Israeli	Dramatics ___ Creative ___ Directing ___ Puppetry ___ Storytelling Music ___ Singing ___ Guitar ___ Other: _____ Israeli/Jewish Programs ___ Hebrew Songs ___ Israeli History ___ Israeli Dance ___ Holidays ___ Jewish Culture	Nature ___ Forestry ___ Animals ___ Astronomy ___ Birds ___ Conservation ___ Insects ___ Flowers ___ Weather ___ Rock/Mineral ___ Trees/Shrubs Horses ___ Riding ___ Care/Grooming	Sports ___ Badminton ___ Baseball ___ Basketball ___ Fishing ___ Football ___ Gymnastics ___ Karate ___ New Games ___ Soccer ___ Softball ___ Track & Field ___ Volleyball ___ Climbing ___ Rappelling ___ Archery Others:	Waterfront ___ Sailing ___ Canoeing ___ Diving ___ Scuba/Snorkel ___ Rowing ___ Swimming Camping/Pioneering ___ Hiking ___ Orienteering ___ Overnights ___ Survival Skill ___ Cooking ___ Campfire Programs	Certifications/Training ___ First Aid ___ Adv. First Aid ___ CPR ___ ALS ___ WSI ___ Life guarding ___ Carpentry ___ Electrical ___ Other: _____
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What qualities do you possess that would make you a good camp staff person? _____

What age groups (K-6th grade) would you feel most comfortable working with? _____

What type of position do you want at Camp? _____

Would you be interested in working as a Bus Counselor (riding the bus to and from camp each day)? Yes No

Would you be interested in working pre/post camp care (7-8am and/or 4-6pm)? Yes No

If hired, will you be available for the following:

- | | |
|--|--|
| <input type="checkbox"/> Staff Training (June 11-15) | <input type="checkbox"/> Family Nights (once per session 4-8pm) |
| <input type="checkbox"/> Open House (Sun., June 17, 1-3pm) | <input type="checkbox"/> Staff Meetings (Mondays, 4:45-6pm) |
| <input type="checkbox"/> Session 1 (June 18-July 6, M-F 9am-4pm) | <input type="checkbox"/> Extended Nights (until 8:30pm depending on age group) |
| <input type="checkbox"/> Session 2 (July 9- 20, M-F 9am-4pm) | <input type="checkbox"/> Overnights (depending on age group) |
| <input type="checkbox"/> Session 3 (July 23- Aug. 10, M-F 9am-4pm) | |

I authorize investigation of all statements herein and release the camp and all others from liability in connection with the same. I understand that, if employed, I will be an at-will employee and that any agreement to the contrary must be in writing and signed by the director of the camp. I also understand that untrue, misleading or omitted information herein may result in dismissal, regardless of the time of discovery by the camp. All statements become part of any future employee personnel files.

Signature _____

Date _____

Office use only:

Interview Date _____ Amt. _____

The Jewish Community Center of the Greater St. Paul Area is an equal employment opportunity employer.